## SOFD PRAYER PARTNER LETTER

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Kenosha, WI 53141

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Dear Prayer Partner,

"Even this thing which thou hast spoken I do;"

Exodus 33:17 [ESV]

Read Exodus 33: 12 - 23.

Notice in verses 12 through 16, what Moses said. Notice most of all that Moses did not say, "please." He made a demand of God. It was not a disrespectful demand. It was a demand based on his understanding of his covenant with God. It was a demand based on his knowledge of God's word. Moses understood the authority that God had given him. He understood the power that he commanded because of that authority. He understood what he could draw from his account with God on that basis.

He was under the old covenant.

The covenant that you and I live under is a better covenant. That means we have better provisions than what Moses had. It means we have greater authority than what Moses had. It means the account in heaven from which we draw has more resources than what Moses had available. The resources were there, but Moses' covenant did not give him access to them. In modern language, he did not have the password. Let me show you your password.

> And Jesus answering saith to them, `Have faith of God; for verily I say to you, that whoever may say to this mount, Be taken up, and be cast into the sea, and may not doubt in his heart, but may believe that the things that he saith do come to pass, it shall be to him whatever he may say.

> > Mark 11:22-23 [ Young's Literal Translation]

The King James translation says, "Have faith in God." That is correct. This is a little better. The Hebrew means, "Have the faith of God." What Jesus was saying was, "Have the kind of faith God has."

So, what kind of faith does God have?

READ: Romans 4: 17

<sup>&</sup>lt;sup>1</sup> Hebrews 8:6

The kind of faith that God has speaks to things that are not and calls them into existence. It is based on his word. He saw darkness. He said, "Light be!" Light was! God said you have the authority, just like him, to speak things that are not into existence by your faith in his word.

This concept, and this authority, are 6,000 years old! It began in the old covenant. God did not scold Moses for his bravado! It is not condemned anywhere in scripture, and Jesus expanded it. He said, "If you believe in me, you will do the works that I do, and greater!" **You** have the authority to do greater works than Jesus did. Do not water that down.

Jesus healed sick people.

Jesus kicked out the demons.

Jesus raised the dead.

Jesus, "went about doing good, and healing all that were oppressed of the devil; for God was with him."

<sup>2</sup> He told us to go into all the world and do the same thing.<sup>3</sup>

So, look what God said to Moses. "I will do this thing that you have spoken." In Mark 11, Jesus said the same thing to you and me. Now look at the reason why God said he would do this.

"thou hast found grace in Mine eyes."

Exodus 33:17 [YLT]

"You have found grace." The word grace is the Hebrew word, "hesed." It is translated, "grace", "mercy", "lovingkindness." It refers to the blood sworn covenant the God made with Abraham that he would bless his descendants throughout all generations. If you are a believer in Jesus Christ, you are the generations of Abraham. That covenant of God's hesed mercy extends to you through Jesus' blood. You have found grace in his eyes. You have all the benefits, and authority that come from that grace.

Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

Luke 10:19

These are the last days! Look at what God said what happen in the last days.

But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

<sup>3</sup> Mark 16: 15-18

<sup>&</sup>lt;sup>2</sup> Acts 10:38

<sup>&</sup>lt;sup>4</sup> Genesis 17: one- 7

<sup>&</sup>lt;sup>5</sup> Galatians 3: 7, 29

Romans 10:13 is in the Bible three times.<sup>6</sup> In two of those three times it is explained that people will believe because of seeing the signs, prophecies, and miracles done by the spirit-filled people of God in the last days! Those people who see God's anointing power poured out on you will be saved. That word "saved" means, "redeemed, delivered, healed, prospered, and made whole **in every way**." In fact, in the book of Joel chapter 2, it is specifically referring to being delivered from the material destruction that was caused by the army of locusts that devoured Israel's crops. God said, "If you will turn to me, and believe me, 'you will eat in plenty and be satisfied, and praise the name of the Lord your God who has worked wonders among you. "" <sup>7</sup>

He adds to that, "and my people shall never be put to shame." He says it twice. The phrase, "put to shame" simply means, "disappointed." God was saying, "I will not let you down!"

I have seen it myself! I have watched God, without fail, keep his word; his words spoken out of my mouth. He said he would. "God, who **cannot** lie" keeps his word.

"According to your faith be it unto you." Whose word are you going to believe? God's word? Or your denomination's word? Whose word are you going to speak?

"He that hath ears to hear, let him hear."

Here what?

"... what the spirit sayeth to the [ecclesia - the governing body of the Kingdom of God]." 8 9

- 1. First, find out what God's word says about your situation.
- 2. Next, **believe** what God's word says about your situation.
- 3. Then, speak what God's word says about your situation.
- 4. Watch a mountain move!

Glory to God!

God bless you!

John Kerr Isaiah 50: 7, 42: 6,7

<sup>&</sup>lt;sup>6</sup> Joel 2: 32, Acts 2: 21, Romans 10: 13

<sup>&</sup>lt;sup>7</sup> Joel 2: 26

<sup>&</sup>lt;sup>8</sup> Luke 10: 19, 1 Corinthians 6: 3, Revelation 1:6, 5: 10,

<sup>&</sup>lt;sup>9</sup> [The English word "church" comes from the Greek word Kyriakos, "belonging to the Lord" (Kyrios).] (Help's Word Studies - Copyright © 1987, 2011 by Helps Ministries, Inc.) The word "church" is a mistranslation.